

## CHILI COOKOFF TEAM ENTRY FORM

March 17, 2004

Please fax or mail completed form by February 27, 2004, to: Mary Cloud, LPI Publications and Program Services Dept., 3600 Bay Area Boulevard, Houston TX 77058-1113, Phone: 281.486.2143; Fax: 281.486.2125

| Chili Name:   |  |     |
|---|--|-----|
|   | chili with beans):   |     |
|   |  |     |
|   |  |     |
|   |  |     |
| Name, phone number, and e-m                                     |  |     |
|   | E-mail:  |     |
| Will you need electricity?                                      |  |     |
| We will provide each team with number of portable cooking range | able, chairs, sample cups, spoons and an official judges' sample cup. A limits are available upon request. | ted |

Receipts (up to \$25.00) must be turned in to the conference desk prior to Friday, March 19, 2004, in order to

Note: You must have a sample ready by 6:30 p.m. to be picked up and taken to the judges' table.

PRIZES AWARDED

Best Presentation Best Overall Chili Best Chili Runner-Up

be reimbursed for your supplies.